Sabbath People: Countercultural Agents Nathan Carroll

May 31, 2015

wnerever 1	s being lived out, there too is the breaking in on the scene.
that some of you might fail to experie prepared this rest—has been announ did them no good because they didn't	l stands, so we ought to tremble with fea ence it. For this good news—that God ha ced to us just as it was to them. But it s share the faith (pistis) of those who eve can enter his rest. As for the others,
"In my anger I took an oath:	
'They will never ent	er my place of rest,'"
even though this rest has been ready	since he made the world.
	ace in the Scriptures where it mentions God rested from all his work." But in the ver enter my place of rest."
So, God's rest is there for people to en news failed to enter because they disc	ter, but those who first heard this good obeyed God
Like the first generation of Israelites enter the rest that was missing out on God's available rest i	
Hebrews 4:7 NLT So God set another time for entering announced this through David much	
"Today when you hear his vo	oice,
don't harden your h	earts."
Hosea 10:12; Psalm 95:6-7; Matthew	v 11:28-30



Hebrews 4:8-10 NLT

spoken about another day of rest still to come. So there is a special rest still waiting for the people of God. For all who have entered into God's rest have rested from their labours, just as God did after creating the world.	

Now if Joshua had succeeded in aiving them this rest. God would not have

Hebrews 4:11-13 NLT

So let us do our best to enter that rest. But if we disobey God, as the people of Israel did, we will fall.

For the word of God is alive and powerful. It is sharper than the sharpest twoedged sword, cutting between soul and spirit, between joint and marrow. It exposes our innermost thoughts and desires. Nothing in all creation is hidden from God. Everything is naked and exposed before his eyes, and **he is the one to whom we are accountable**.

What are we accountable to before God? We are accountable for 3 countercultural life-defining characteristics - with regards to our pursuit of his Sabbath rest and extending into our lives as a whole:

		with	God, himself
Genesis 2:	1-3; Luke 6:1-11; Ep	hesians 3:1	14-15; Hebrews 4:4
Belief in a	nd ii	n God's	for
Jeremiah 6 Psalm 139	5:13-19; 2 Chronicles :14	s 6:28-31; I	Psalm 18 (*v21);

Hebrews 4:14-16 NLT

So then, since we have a great High Priest who has entered heaven, Jesus the Son of God, let us hold firmly to what we believe. This High Priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin. So let us come boldly to the throne of our gracious God. There we will receive his mercy, and we will find grace to help us when we need it most.